| | | | | | | | ER | She | et Da | ta En | try Form |) | | | | | |
|------------------------|--------------|----------|----------|----------------|-------|--------------|---------------|----------|------------|----------------|---------------------|------------|---------------|------------------------|-------------|----|---|
| Basic D |)ata | | | | | | | | | | | | | | | | |
| Officer I | D No. | Detail | S | | | | | | | | | | | | | | |
| Service | ce GSS Cadre | | | | | Sub Cadre | | | | | | | ld No Y130 | d No. /130240022902 | | Ēm | |
| Select L | ist Ye | ar (Allo | ot | | | | | | | | | | | | | | |
| Year) | | • | | | | | | | | | | | | | | | |
| Name I | Details | 3 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Tittle | 1 | First N | | | | Middle Name | | | | | Sur Name CHAUHAN | | | | 1 - 1 - 1 - | | |
| MR | | V | IDAR | | | NGH | Hد | | СН | AN | | Initials | | V. Cŀ | | | |
| Sex | • 1 | Male F | | emale Da | | | | 24-05-19 | | 2 | Date of F | | Retirement | | 31-05-2022 | | _ |
| | C | ommui | nity | SC | | ••• | | | | Re | ligion | Hind | lu | | | | |
| Father | 's Nar | ne | | Late.Sh | nri.G | S.S. Cl | HAU | HAN | | | | | | | | | |
| Diate Da | 1-9- | | | | | | | | | | | | | | | | |
| Birth De | | <u> </u> | 1 | | | lp:u | - 01- | (- /L I | <u> </u> | | | l NI- | C 120 | _ | In all and | | |
| | Birth I | Place | Jaipı | ur | | Birtr | า | ite/U | Г Кај | astna | an | iva | tionality | / | Indian | | |
| | Birth | Distric | | Jaipu | r | 1 | | | N | othe | r Tongue | • | Hino | ik | 1 | | |
| | Domic | ile | Jaipı | ur | | | | | hysic | ally | Han | dicap | | | | | |
| Blood Group | | O+ | O+ | | | S | tatus Idei | ntifica | ntion Marl | Cut m | ark oı | n fore hea | ad | | | | |
| | | - | | | | | | | | | | | | | | | |
| Marital I | | | <u> </u> | Marri | od | | | | | Spour | se Name | | Sadha | nna C | hauhan | | |
| Marital Status Married | | | | c u | | | | | pous | use Name Sauna | | | | ana Onadhan | | | |
| Sp | ouse l | Nation | ality | India | n | | | | | | | | | | | | |
| Joining | Detail | S | | | | | | | | | | | | | | | |
| Source of RR | | | | | | | Joir | _ | 02-02 | 2-199 | | | t 31-0 |)5-202 | 22 | | |
| | | tment | | | | | Da | te | | | Det | ails | | | | | |
| Departn | nental | Exam | inatio | on Detail | | / | D | .1. | | | | | | | | | |
| 1 | | | | Leve | 91 \ | Year | Rar | ık T | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |
| <u></u> | | | | | | | | | | | | | 1 | | | | |

| 3 | | | | | | | | | | | | | |
|----------------------|---------|--------|-----------------------|------------------|-------|-------------|----------|-----------|------------------|----------|--------------------|--|--|
| Remarks (if any | y) | | | | | | | | | | | | |
| Language Knov | wn | | | | | | | | | | | | |
| | | T | | | | | | | | | | | |
| | | | | | | | Read | | Wr | ite | Speak | | |
| | 1 | Н | Indi | | | | √ | | ✓ | | ✓ | | |
| | 2 | lF: | English | | | ✓ | | ✓ | | | ✓ | | |
| Known 3 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | |
| Foreign Lang. | 2 | | | | | | | | | | | | |
| Known | 3 | | | | | | | | | | | | |
| Address Detai | ls | L | | | I | | | 1 1 | | L | 1 | | |
| Permanent Address | | | Z/214/5A /est Saga | City | | ity | | New Delhi | | | | | |
| | | S | state/UT | De | elhi | | | Pin | Code | 110 | 0046 | | |
| Present Contact | | | Z/214/5A | | City | | | New Delhi | | | | | |
| Address | | W | 'est Saga | r Pur | | | | | | | | | |
| | | S | tate/UT | | | Pin Code | | 110 | 110046 | | | | |
| | | | Phone (Off) | | | Fax | | | 1 | | | | |
| | | F | hone(Re | s) | | | | Mc | b No | 931 | 2014237 | | |
| | | | -Mail Mandator | | .v.s. | chouhan | @gma | il.con | <u>1</u> | | | | |
| Qualification (| Use ex | tra ph | otocopy s | heets fo | or mu | ılti qualif | ication | ıs, exp | perience, | training | , awards details) | | |
| Qualif | ication | | | cipline | | | | | Specialization 1 | | | | |
| M.Sc | | | Chem | | | | Physica | l Chemi | emistry | | | | |
| Year | Year | | | Division | | | GPA | | | | Specialization 2 | | |
| 1987 | | II | | | | | | | | | | | |
| Institution | | | University | | | | | | Place | | Country | | |
| Rajasthan university | | | Rajasthan university | | | | Jaipur | | | India | | | |
| Experience | | | | | | | | | | • | | | |
| _ | Type | of Pos | ting | | | | | | | Leve | | | |
| | | | | | | | | | | | | | |
| Designation | | | | Present Position | | | | | | | | | |

| Scientist -B | | | | | | | | | | | | | |
|--|----------------------------|---|-----------------------------|--------------|---------------------------------------|-------------------------------|----------------|--------------|--------------|--|--|--|--|
| | Ministry | | Department | | | | | | | | | | |
| Ministry of Wate | er Resources | | | | | | | | | | | | |
| | Office | | | | Pla | ce | | | | | | | |
| CSMRS | | | | Hauz Kh | Hauz Khas, Olof Palma Marg, New Delhi | | | | | | | | |
| E | xperience S | ubject | | | Period of Posting | | | | | | | | |
| 1 | Major | | | Minor | | From | | | То | | | | |
| Concrete Techr | nology | | | | | 02-02-1990 | | Till | date | | | | |
| Note:-Refer the | Annexure to | fill above | Major, Min | or Subjects | and b | elow given ti | raining | subject | | | | | |
| Training | | | | | | | | | | | | | |
| Training Year | | Training | Name | | Training Subject | | | | | | | | |
| - | | | | | | | | | | | | | |
| Leve | Institu | ute Name, | Place | Field Cou | d Visit ntry | Field Visit Place (within Inc | | | | | | | |
| | | | | | - | | | | | | | | |
| Sponsoring | Authority | F | Period of T | Fraining | Durati | | ion Re | | Result | | | | |
| | | Fro | om | То | То | | ks) | \circ | Qualified | | | | |
| | | | | | | | | \circ | Not Qualifie | | | | |
| Awards/Public | ations | | | | | | | | | | | | |
| - | Type of Activ | rity: | | ○ Ac | ○ Academic | | | Non Academic | | | | | |
| Ac | tivity Area | | | Activity | Subjec | t | Activity Title | | | | | | |
| | | | | | | | | | | | | | |
| Day Month | Activ | vity Descrip | emarks | Level | | | | | | | | | |
| | | | | | | | | | | | | | |
| Note: (i) Co through ER S (ii) Subject t Date : Place Information of Section Officer | heet o verificatio : | profonds the control of the control | orma. concerne - by S | | trative | authorities. | | sent | | | | | |
| E-mail Id | | | Roo | om No. | | | Bu | ilding Name | e: | | | | |
| | | | | ng No. | | | | | | | | | |
| | | | | | | | | | | | | | |